



BORANG PENYERTAAN

ACARA : BADMINTON

AGENSI / PBT : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| BIL. | NAMA  (SILA TAIP DALAM HURUF BESAR) | NO. K/P  (BARU) | JAWATAN PEGAWAI DALAM PASUKAN |
| 1. **PEGAWAI** | | | |
| 1 |  |  | PENGURUS |
| 2 |  |  | JURULATIH |
| 3 |  |  | FISIO |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| BIL. | NAMA  (SILA TAIP DALAM HURUF BESAR) | NO. K/P  (BARU) | TETAP/’COS’ | TANDA (√) JIKA IMPORT |
| 1. **PEMAIN** | | | | |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |

*\*\* ’COS’= Contract of Service*

*(Sila kembalikan borang yang lengkap kepada Bahagian Kerajaan Tempatan di no. fax 05-253 3969)*

|  |
| --- |
| **TANDATANGAN PENGURUS** |
| NAMA : |
| NO. TELEFON :  TARIKH : |

|  |
| --- |
| **PENGESAHAN YANG DIPERTUA/ SETIAUSAHA MAJLIS** |
| COP JABATAN |
| NO. TELEFON : |
| TARIKH : |